

**ANNUAL BOARD MEETING
STATE PLUMBING BOARD OF LOUISIANA
THURSDAY, AUGUST 21ST, 2025
BATON ROUGE, LOUISIANA**

TO: BOARD MEMBERS
ADVISORY COMMITTEE MEMBERS
ENFORCEMENT OFFICERS
JULIE RICHARD-SPENCER – ATTORNEY PUBLIC

FROM: STATE PLUMBING BOARD OF LOUISIANA
EXECUTIVE DIRECTOR

SUBJECT: AGENDA – ANNUAL BOARD MEETING
THURSDAY, AUGUST 21, 2025, 8:30 am
CLAIBORNE BUILDING-LOUISIANA PURCHASE ROOM (1-100)
1201 N 3rd St, BATON ROUGE, LOUISIANA

Public comments shall be limited to the agenda items upon which a vote is to be taken at the meeting. The Public Comment Period shall consist of a singular period scheduled before action by the Board on the agenda items upon which a vote is to be taken. If you would like to comment during the Public Comment Period, please complete a card and identify the agenda item(s) on which you intend to comment.

The State Plumbing Board is committed to ensuring that our meetings are accessible to all individuals, including those with disabilities. If you require disability accommodation to participate in this meeting, please get in touch with Mrs. Kaci Day at kday@spbpla.com / 225-756-3434 at least 7 business days before the meeting. We will make every effort to provide reasonable accommodation in a timely manner.

AGENDA

1. **INVOCATION**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **ADOPTION of AGENDA**
5. **SPECIAL BUSINESS**
 - a.) Executive Session—Motion to Enter Executive Session—*Action Item*
 - 1.) *Enforcement: Discussion Related to Ongoing Contempt Proceedings – Chris Dauzat*
6. **PRESENTATION**
 - a.) Mach 10 Media—Kevin White

7. ENFORCEMENT

- a.) Citation Appeal—Kenneth Blanton –Action Item
- b.) Citation Appeal—*Launey Beckham*—Action Item
- c.) Citation Appeal—Kirk White—Action Item
- d.) Citation Appeal—Tyren Morrison—Action Item
- e.) Citation Appeal—Dustin Daigle—Action Item
- f.) Citation Appeal—Joe LaLa—Action Item
- g.) Citation Appeal—Ray Schmidt—Action Item
- h.) Citation Appeal—Kevin Hynes—Action Item

8. COMMITTEE REPORTS

- a.) **CPE Committee**—Chairman, Michael Joiner
- b.) **Exam Committee**—Chairman, Micheal Joiner
- c.) **Building Committee**—Vincent Giglio III
- d.) **Enforcement Committee**—Vincent Giglio III

9. PREVIOUS MINUTES May 15, 2025 –Action Item

10. FINANCIAL REPORTS

- a.) Quarterly Financial Report—Secretary/Treasurer, Rickey Fabra
- b.) July 1, 2024-June 30, 2025, Budget Amendment—Secretary/ Treasurer, Rickey Fabra—Action Item

11. ADVISORY COMMITTEE

Advisory Report – Joe Maranto

12. ENFORCEMENT OFFICER’S REPORT

Region A: Stephen Campbell
Region A: William Easterling
Region B: Nicholas Dykes
Region D: Glen Gremillion
Region E: Fredrick “Fred” Fontenot
Region F: James York
Region I: Blaine Matte

13. EXECUTIVE DIRECTOR’S REPORT

Executive Director *Ashley Jones-Tullier*

14. OLD BUSINESS

A.) Exam Reports

1.) RESIDENTIAL LIMITED PLUMBER EXAMINATION

- a.) May 31st, 2025—Johnnie Marcade

b.) June 21st, 2025—Doyle Solly

2.) JOURNEYMAN PLUMBER & NATURAL GAS FITTER EXAMINATIONS

a.) May 17th, 2025—Wayne Lafleur Sr.

b.) June 28th, 2025—Executive Director, Ashley Tullier

c.) June 7th, 2025—Chairman, Michael Joiner

d.) July 26th, 2025—Chairman Michael Joiner

3.) MASTER PLUMBER EXAMINATIONS

a.) July 12th, 2025—Vincent Giglio III

b.) August 16th, 2025—Terry Smith

4.) MASTER NATURAL GAS FITTER EXAMINATION

a.) July 26th, 2025—Chairman, Michael Joiner

15. **NEW BUSINESS**

A.) Mach 10 Media—Action Item

16. **BOARD OFFICER NOMINATIONS AND ELECTIONS**

A.) CHAIRMAN—Action Item

B.) VICE-CHAIRMAN—Action Item

C.) SECRETARY TRESURER—Action Item

17. **NEXT BOARD MEETING DATE**

November 6, 2025

18. **ADJOURNMENT**